

San Diego Area Writing Project/UC San Diego  
Young Writers Camp Programs  
9500 Gilman Dr., Dept. 0036  
La Jolla CA 92093-0036  
858-534-2576

FINANCIAL AID (Needs-Based)  
SCHOLARSHIP APPLICATION  
Summer 2017

**Write, Make, Tell-a-Tale Camp • July 24 - 28, 2017**

**PART I Student Information**

Name \_\_\_\_\_ Grade Fall 2017 \_\_\_\_\_  
Address \_\_\_\_\_ School Fall 2017 \_\_\_\_\_  
\_\_\_\_\_ School District \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

**TO BE COMPLETED BY STUDENT**

- Please submit a short essay addressing the question: *Why do you want to attend the Write/Make program?*
- Please attach one sample of your writing from this school year (essay, short story, poetry, etc.)

**Application Deadline is June 5, 2017**

(Registration for YWP may already be closed. Please check with the office before submitting.)

**PART II Parent Information**

Parent Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

- Please address the question: *Why will your child attend the Write/Make program?*  
(You can use this section, the reverse of this application, or attach a separate sheet of paper with your response)

**PART III Student Advocate Information (teacher, counselor, administrator)**

Advocate Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

- Please address the question: *Why is the student deserving of a scholarship to the Write/Make program?*  
(You can use this section, the reserve of this application, or attach a separate sheet of paper with your response)

\_\_\_\_\_ We understand that YWP is a 5-day writing program and will participate for the full 5 days

\_\_\_\_\_ We are able to provide transportation for this student to and from this program at UC San Diego

- Please send all requested information (all sections must be included) to the address above no later than June 5, 2017 •